2022 ENVIRONMENTAL DOCUMENT FILING FEE
CASH RECEIPT
DFW 753.5a (REV. 01/01/22) Previously DFG 753.5a

<table>
<thead>
<tr>
<th>RECEIPT NUMBER:</th>
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<tbody>
<tr>
<td>41-12062022-0002</td>
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<table>
<thead>
<tr>
<th>STATE CLEARINGHOUSE NUMBER (If applicable)</th>
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SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

<table>
<thead>
<tr>
<th>LEAD AGENCY</th>
<th>LEAD AGENCY EMAIL</th>
<th>DATE</th>
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<tbody>
<tr>
<td>COUNTY OF SAN MATEO PLANNING AND BUILDING</td>
<td></td>
<td>12/06/2022</td>
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<thead>
<tr>
<th>COUNTY/STATE AGENCY OF FILING</th>
<th>DOCUMENT NUMBER</th>
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<tbody>
<tr>
<td>SAN MATEO COUNTY</td>
<td>128470</td>
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</tbody>
</table>

PROJECT TITLE

LCP AMEND-CSA-11/FIRE STATION 59

<table>
<thead>
<tr>
<th>PROJECT APPLICANT NAME</th>
<th>PROJECT APPLICANT EMAIL</th>
<th>PHONE NUMBER</th>
</tr>
</thead>
<tbody>
<tr>
<td>MICHAEL SCHALLER</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

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<thead>
<tr>
<th>PROJECT APPLICANT ADDRESS</th>
<th>CITY</th>
<th>STATE</th>
<th>ZIP CODE</th>
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</thead>
<tbody>
<tr>
<td>455 COUNTY CENTER 2ND FLOOR</td>
<td>REDWOOD CITY</td>
<td>CA</td>
<td>94053</td>
</tr>
</tbody>
</table>

PROJECT APPLICANT (Check appropriate box)

- [x] Local Public Agency
- [ ] School District
- [ ] Other Special District
- [ ] State Agency
- [ ] Private Entity

CHECK APPLICABLE FEES:

- [ ] Environmental Impact Report (EIR) $ 3,539.25
- [X] Mitigated/Negative Declaration (MND)(ND) $ 2,548.00
- [ ] Certified Regulatory Program (CRP) document - payment due directly to CDFW $ 1,203.25

- [ ] Exempt from fee
- [ ] Notice of Exemption (attach)
- [ ] CDFW No Effect Determination (attach)
- [ ] Fee previously paid (attach previously issued cash receipt copy)

- [ ] Water Right Application or Petition Fee (State Water Resources Control Board only) $ 850.00
- [X] County documentary handling fee $ 50.00
- [ ] Other $ |

PAYMENT METHOD:

- [ ] Cash
- [ ] Credit
- [ ] Check
- [ ] Other

<table>
<thead>
<tr>
<th>TOTAL RECEIVED</th>
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<td>2,598.00</td>
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SIGNATURE

[Signature]

AGENCY OF FILING PRINTED NAME AND TITLE

[Signature] Glenn Changlin Deputy Clerk
NOTICE OF DETERM

Project Title: LCP AMEND. - CSA-11/FIRE STATION 59
File Number: PLN2021-00056
State Clearinghouse Number: 2022060160
Lead Agency Contact: Michael Schaller
Phone: 650-599-1559
Email mschaller@smcgov.org

Description of Project: Local Coastal Program Amendment for CSA-11 Water Service Extension and Pescadero Fire Station (Station 59) Project. LCP amendment to facilitate: (1) CSA-11 water line extension to serve the Pescadero Middle/High School and future replacement Fire Station 59 located at 350-360 Butano Cut Off and (2) allow for the location of the replacement Station 59 at the Middle/High School property. Existing Station 59, located at 1200 Pescadero Creek Road, will be partially demolished. This project is subject to Coastal Commission certification of the amendments and LAFCo CSA-11 Municipal Service Review and Annexation approval. LCP text amendment only, no construction is proposed under this permit. Construction of the water line extension and fire station will be subject to separate Coastal Development Permits at a later date.

Specific Project Location: 350 - 360 Butano Cut Off Road, Pescadero
Name of Applicant: County Of San Mateo
Name of Person Undertaking the project or receiving the project approval (if different from the applicant): None
Name of Public Agency Approving Project: San Mateo County

This is to advise that the County of San Mateo (Lead Agency) has approved the above described project on November 16, 2022 and has made the following determination regarding the above described project:

1. This project will not have a significant effect on the environment.
2. A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation Measures were made a condition of the approval of this project.
4. A mitigation reporting or monitoring plan was adopted for this project.
5. A Statement of Overriding Considerations was not adopted for this project.
6. Findings were made pursuant to the provisions of CEQA.

This is to certify that the Mitigated Negative Declaration with comments and responses and record of project approval is available to the general public at:

Planning and Building Department
455 County Center, 2nd Floor
Redwood City, CA 94063

Date Received for Filing at OPR (if applicable):

Signature: Michael Schaller Title: Senior Planner Date: December 6, 2022
Hi Sophie and Michael,

We were able to get in touch with the Recorder’s Office and they confirmed the current process is for the planners to go down to the counter at 555 1st floor with the necessary documents, and they will issue a receipt. They will then prepare a JE to charge 38430-5969 (in reviewing records, it looks like Angela Chavez, Sonal and Summer have done this before in case you have questions).

We recommend planners continue to follow this existing process. Let us know if you have any additional questions.

Thanks,
Ellie Dallman

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Hello Fiscal,
In order to submit our notice of determination to the State Clearinghouse for the Pescadero IS/MND, we need to provide documentation showing that we have paid the $2,598 Fish & Wildlife Fees to our Recorder’s Office. Could you please provide a PDF of the journal entry making this payment so that Mike can submit this to the Clearinghouse?
Thank you,
Sophie

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Re: org and account for Recorder’s Office to receive these fees, I think you could reach out to the FSM, ASM, or Management Analyst for ACRE (i.e. whoever participates in FOC from that office).
County of San Mateo  
Clerk-Recorder  
Mark Church  
555 County Center  
Redwood City, CA 94063  
(650) 363-4500

SMC Planning (ESA)  
Receipt No.: RPT20220078395  
Finalization No.: 2022077983  
Cashier: 77  
Register: 020  
Date/Time: 12/06/2022 03:10 PM

<table>
<thead>
<tr>
<th>Item</th>
<th>Title</th>
<th>Count</th>
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<tbody>
<tr>
<td>1</td>
<td>EIRN</td>
<td>1</td>
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</table>

Fish & Game: Neg Declaration  
Document No.: 128470  
Filing Time: 03:10 PM  
Filing Total: $2,598.00  
Filing Fee: $2,548.00

Total Amount Due:

Total Paid  
House Charge: $2,598.00  
Amount Due: $0.00

THANK YOU  
PLEASE RETAIN THIS RECEIPT  
FOR YOUR RECORDS

IF YOU WOULD LIKE A REFUND  
PLEASE SEND A LETTER  
REQUESTING THE REFUND TO  
ABOVE ADDRESS WITH A COPY  
OF THIS RECEIPT.

https://www.smoacre.org/