



State of California - Department of Fish and Wildlife  
**2022 ENVIRONMENTAL DOCUMENT FILING FEE**  
**CASH RECEIPT**  
 DFW 753.5a (REV. 01/01/22) Previously DFG 753.5a

Print



Finalize&Email

RECEIPT NUMBER:  
 41-11232022-0006  
 STATE CLEARINGHOUSE NUMBER (If applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

|   |                           |                    |
|---|---------------------------|--------------------|
| LEAD AGENCY<br>CITY OF SOUTH SAN FRANCISCO        | LEAD AGENCY EMAIL         | DATE<br>11/23/2022 |
| COUNTY/STATE AGENCY OF FILING<br>SAN MATEO COUNTY | DOCUMENT NUMBER<br>128451 |                    |
| PROJECT TITLE                                     |                           |                    |

P22-0102: SIGNS22-0020

|  |                             |                   |
|--|-----------------------------|-------------------|
| PROJECT APPLICANT NAME<br>TONY ROZZI                     | PROJECT APPLICANT EMAIL     | PHONE NUMBER      |
| PROJECT APPLICANT ADDRESS<br>PO BOX 711-315 MAPLE AVENUE | CITY<br>SOUTH SAN FRANCISCO | STATE<br>CA       |
|  |                             | ZIP CODE<br>94080 |

PROJECT APPLICANT (Check appropriate box)

- Local Public Agency    
  School District    
  Other Special District    
  State Agency    
  Private Entity

CHECK APPLICABLE FEES:

- Environmental Impact Report (EIR) \$ 3,539.25 \$ \_\_\_\_\_
- Mitigated/Negative Declaration (MND)(ND) \$ 2,548.00 \$ \_\_\_\_\_
- Certified Regulatory Program (CRP) document - payment due directly to CDFW \$ 1,203.25 \$ \_\_\_\_\_
- Exempt from fee
  - Notice of Exemption (attach)
  - CDFW No Effect Determination (attach)
- Fee previously paid (attach previously issued cash receipt copy)
- Water Right Application or Petition Fee (State Water Resources Control Board only) \$ 850.00 \$ \_\_\_\_\_
- County documentary handling fee \$ 50.00 \$ \_\_\_\_\_ 50.00
- Other \$ \_\_\_\_\_

PAYMENT METHOD:

- Cash   
  Credit   
  Check   
  Other 303865   
 TOTAL RECEIVED \$ \_\_\_\_\_ 50.00

|               |  |
|---------------|--|
| SIGNATURE<br> | AGENCY OF FILING PRINTED NAME AND TITLE<br>Glenn Changlin Deputy Clerk |
|---------------|--|

**NOTICE OF EXEMPTION**

To: County Clerk  
County of San Mateo  
County Government Center  
Redwood City, CA 94063

From: City of South San Francisco  
Planning Division  
P.O. Box 711 – 315 Maple Avenue  
South San Francisco, CA 94080

Project Title: P22-0102: SIGNS22-0020

Project Location-Specific: 233 Harris Ave

Project Location - City: South San Francisco Project Location-County: San Mateo

Description of Project: Type "B" Sign Permit for an Industrial Building at 233 East Harris Avenue in the Mixed Industrial (MI) Zone District in accordance with Title 20 of the South San Francisco Municipal Code and determination that the project is categorically exempt from CEQA.

Name of Public Agency Approving Project: City of South San Francisco, Planning Division

Name of Person or Agency Carrying Out Project:

Exempt Status: (check one)

- Ministerial (Sec. 21080(b)(1); 15268);
- Declared Emergency (Sec. 21080(b)(3); 15269(a));
- Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
- Categorical Exemption. State type and section number: Class 11, Section 15311
- Statutory Exemptions. State code number:

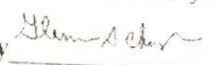
Reasons why project is exempt: On-premise signs

**Lead Agency**

**Contact Person:** Tony Rozzi, Chief Planner  
**Area Code/Telephone/Extension:** (650) 877-8535

Signature:   
Tony Rozzi  for Lead Agency  
Title: Chief Planner

Date: November 2, 2022

128451  
**FILED**  
SAN MATEO COUNTY  
**Nov 23 2022**  
MARK CHURCH, County Clerk  
By   
Deputy Clerk

County of San Mateo  
Clerk-Recorder  
Mark Church  
555 County Center  
Redwood City, CA 94063  
(650) 363-4500

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Receipt No.: RPT20220076415

Finalization No.: 2022076044

Cashier: 77

Register: 020

Date/Time: 11/23/2022 03:08 PM

| Item                | Title | Count    |
|---------------------|-------|----------|
| 1                   | NOE   | 1        |
| NOTICE OF EXEMPTION |       |          |
| Document No.:       |       | 128451   |
| Filing Time:        |       | 03:08 PM |
| Filing Total:       |       | \$50.00  |
| Filing Fee:         |       | \$50.00  |
| <hr/>               |       |          |
| Total Amount Due:   |       | \$50.00  |
| <hr/>               |       |          |
| Total Paid          |       |          |
| Check Tendered:     |       | \$50.00  |
| #303865             |       |          |
| Amount Due:         |       | \$0.00   |

THANK YOU  
PLEASE RETAIN THIS RECEIPT  
FOR YOUR RECORDS

<https://www.smcacre.org/>



11/23/2022 03:08 PM