



State of California - Department of Fish and Wildlife
2022 ENVIRONMENTAL DOCUMENT FILING FEE
CASH RECEIPT
 DFW 753.5a (REV. 01/01/22) Previously DFG 753.5a

Print  **Finalize&Email**

RECEIPT NUMBER:
 41-11182022-0001
 STATE CLEARINGHOUSE NUMBER (If applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY TOWN OF HILLSBOROUGH	LEAD AGENCY EMAIL	DATE 11/18/2022
COUNTY/STATE AGENCY OF FILING SAN MATEO COUNTY	DOCUMENT NUMBER 128439	

PROJECT TITLE
 1950 RALSTON AVE.

PROJECT APPLICANT NAME LINDA ROBERSON	PROJECT APPLICANT EMAIL	PHONE NUMBER
PROJECT APPLICANT ADDRESS 1600 FLORIBUNDA AVE.	CITY HILLSBOROUGH	STATE CA
		ZIP CODE 94010

PROJECT APPLICANT (Check appropriate box)

Local Public Agency School District Other Special District State Agency Private Entity

CHECK APPLICABLE FEES:

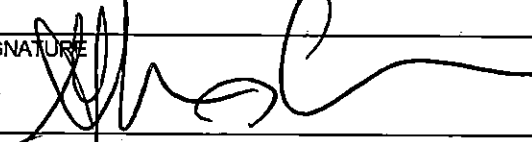
- Environmental Impact Report (EIR) \$ 3,539.25 \$ _____
- Mitigated/Negative Declaration (MND)(ND) \$ 2,548.00 \$ _____
- Certified Regulatory Program (CRP) document - payment due directly to CDFW \$ 1,203.25 \$ _____

- Exempt from fee
 - Notice of Exemption (attach)
 - CDFW No Effect Determination (attach)
- Fee previously paid (attach previously issued cash receipt copy)

- Water Right Application or Petition Fee (State Water Resources Control Board only) \$ 850.00 \$ _____
- County documentary handling fee \$ 50.00 \$ 50.00
- Other \$ _____

PAYMENT METHOD:

- Cash Credit Check Other
- TOTAL RECEIVED \$ 50.00**

SIGNATURE 	AGENCY OF FILING PRINTED NAME AND TITLE Glenn Changtin Deputy Clerk
--	--

Notice of Exemption

Appendix E

To: Office of Planning and Research

From: Town of Hillsborough:

P.O. Box 3044, Room 113
Sacramento, CA 95812-3044

Department of Building and Planning
1600 Floribunda Ave.
Hillsborough, CA 94010

County Clerk

County of: San Mateo

Project Title: 1950 Ralston Ave.

Project Applicant: 1950 Ralston Ave., LLC and Form One Design

Project Location - 1950 Ralston Ave. in the Country Club Manor subdivision of the Town of Hillsborough, CA

Project Location - City: Hillsborough Project Location - County: San Mateo

Description of Nature, Purpose and Beneficiaries of Project: Proposed new, two-story single-family residence in a residential zone, for private use and habitation.

Name of Public Agency Approving Project: Town of Hillsborough, San Mateo County, CA

Name of Person or Agency Carrying Out Project: Linda Roberson, Senior Planner

Exempt Status: **(check one):**

- Ministerial (Sec. 21080(b)(1); 15268);
- Declared Emergency (Sec. 21080(b)(3); 15269(a));
- Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
- Categorical Exemption.** State type and section number: Section 15303, Class 3 New construction
- Statutory Exemptions. State code number: _____

Reasons why project is exempt:

The proposal is exempt from CEQA pursuant to Section 15303, Class 3, which includes an exemption for the new construction or conversion of small structures, a single-family residence in a residential zone.

Lead Agency Contact Person: Linda Roberson Area Code/Telephone/Extension: 650-375-7437

If filed by applicant:

1. Attach certified document of exemption finding.
2. Has a Notice of Exemption been filed by the public agency approving the project? Yes No

Signature: *Linda Roberson* Date: Nov. 16, 2022 Title: Senior Planner

Signed by Lead Agency Signed by Applicant

Authority cited: Sections 21083 and 21110, Public Resources Code.
Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.

Date Rec

128439

FILED
 SAN MATEO COUNTY
Nov 18 2022
 MARK CHURCH, County Clerk
 By *Blenn A. Church*
 Deputy Clerk

County of San Mateo
Clerk-Recorder
Mark Church
555 County Center
Redwood City, CA 94063
(650) 363-4500

Receipt No.: RPT20220075395

Finalization No.: 2022075037

Cashier: 77

Register: 020

Date/Time: 11/18/2022 11:42 AM

Item	Title	Count
1	NOE	1

NOTICE OF EXEMPTION

Document No.: 128439

Filing Time: 11:42 AM

Filing Total: \$50.00

Filing Fee: \$50.00

Total Amount Due: \$50.00

Total Paid

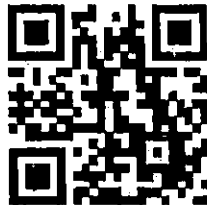
Credit Card Tendered: \$50.00

#051293

Amount Due: \$0.00

THANK YOU
PLEASE RETAIN THIS RECEIPT
FOR YOUR RECORDS

<https://www.smcacre.org/>



11/18/2022 11:42 AM