



State of California - Department of Fish and Wildlife  
**2022 ENVIRONMENTAL DOCUMENT FILING FEE**  
**CASH RECEIPT**  
 DFW 753.5a (REV. 01/01/22) Previously DFG 753.5a

RECEIPT NUMBER:  
 41 — 09/20/2022 — 0001  
 STATE CLEARINGHOUSE NUMBER (If applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY County of San Mateo Parks	LEAD AGENCY EMAIL	DATE 09/20/2022
COUNTY/STATE AGENCY OF FILING San Mateo	DOCUMENT NUMBER 128398	

PROJECT TITLE  
**4 BENCHES PROPOSED ON SOUTHEAST RIDGE ON QUARRY COUNTY PARK**

PROJECT APPLICANT NAME County of San Mateo Parks	PROJECT APPLICANT EMAIL	PHONE NUMBER ( )
PROJECT APPLICANT ADDRESS	CITY	STATE
		ZIP CODE

PROJECT APPLICANT (Check appropriate box)

Local Public Agency     School District     Other Special District     State Agency     Private Entity

CHECK APPLICABLE FEES:

<input type="checkbox"/> Environmental Impact Report (EIR)	\$3,539.25	\$	0.00
<input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)	\$2,548.00	\$	0.00
<input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW	\$1,203.25	\$	0.00
<input checked="" type="checkbox"/> Exempt from fee			
<input checked="" type="checkbox"/> Notice of Exemption (attach)			
<input type="checkbox"/> CDFW No Effect Determination (attach)			
<input type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy)			
<hr/>			
<input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only)	\$850.00	\$	0.00
<input checked="" type="checkbox"/> County documentary handling fee		\$	50.00
<input type="checkbox"/> Other		\$	

PAYMENT METHOD:

Cash     Credit     Check     Other *House Charge*    TOTAL RECEIVED    \$    50.00

SIGNATURE <b>X</b>	AGENCY OF FILING PRINTED NAME AND TITLE Maria Gallardo, COUNTY CLERK
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**Notice of Exemption**

County of San Mateo Parks Department Pony PKR 128 455 County Center, Fourth Floor Redwood City, CA 94063 Planner: <u>Sam Herzberg, Senior Planner, AICP</u>	For Clerk Use Only
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**Project Title/File Nos.** 4 Benches Proposed on Southeast Ridge of Quarry County Park

**Project Location – Specific:** Quarry County Park, Santa Maria Ave and Columbus Street

**Project Location – City:** El Granada

**Description of Project:** Installation of 4 benches along Southeast Ridge of Quarry County Park involving 2 benches in the upper area and 2 benches in the lower area.

**Name of Public Agency Approving Project:** San Mateo County Parks Department

**Name of Person or Agency Carrying Out Project:** San Mateo County Parks Department

- Ministerial (Sec. 21080 (b) (1); 15269(a));
- Declared Emergency (Sec. 21080 (b) (3); 15269(a));
- Emergency Project (Sec. 21080 (b) (4); 15269(b) (c));
- Categorical Exemption. State type and section number: 15303 ( e )
- Statutory Exemptions. State code number:

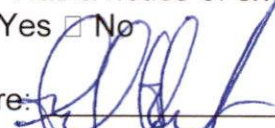
**Reasons Why Project is Exempt:** New construction of small accessory structures.

**Lead Agency:** San Mateo County Parks Department

**Contact Person:** Sam Herzberg, Senior Planner, AICP Telephone: (650)363-1823

**If filed by applicant:**

1. Attach certified document of exemption finding.
2. Has a notice of exemption been filed by the public agency approving the project?  
 Yes  No


Signature:  Date: 9/20/22 Title: Senior Planner, AICP

- Signed by Lead Agency Date received for filing at OPR: \_\_\_\_\_
- Signed by Applicant

CPD FORM A-ENV-20  
FRM00066.WP6 (2/9/95)

128398

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**FILED**  
 SAN MATEO COUNTY  
**Sep 20 2022**  
 MARK CHURCH, County Clerk  
 By   
 Deputy Clerk

County of San Mateo  
Clerk-Recorder  
Mark Church  
555 County Center  
Redwood City, CA 94063  
(650) 363-4500

SMC Parks & Rec (ESA)

Receipt No.: RPT20220063045

Finalization No.: 2022062898

Cashier: 104

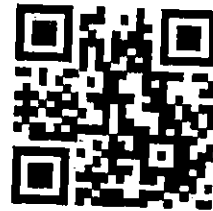
Register: 018

Date/Time: 09/20/2022 10:45 AM

Item	Title	Count
1	NOE NOTICE OF EXEMPTION	1
Document No.:		128398
Filing Time:		10:45 AM
Filing Total:		\$50.00
Filing Fee:		\$50.00
Total Amount Due:		\$50.00
Total Paid		
House Charge:		\$50.00
Amount Due:		\$0.00

THANK YOU  
PLEASE RETAIN THIS RECEIPT  
FOR YOUR RECORDS

<https://www.smoacre.org/>



09/20/2022 10:45 AM